



# THE BHARAT SCOUTS & GUIDES

## North Eastern Regional Headquarters

Azara, Bharalipara, Guwahati- 781017, Assam.

Tel/Fax: 0361-2840318, Email: [adner@bsgindia.org](mailto:adner@bsgindia.org) & [bsgner@gmail.com](mailto:bsgner@gmail.com)

President : DR. ANIL KUMAR JAIN.

Chief National Commissioner : DR. K.K. KHANDELWAL, IAS

Ref no:-BSG/NER/1-8/ Circular No. 05 / 118 /2017-2018

Date:- 26.07.2017

To  
The State Secretary,  
Bharat Scouts & Guides,  
Assam State.

Subject: **UNIT LEADERS WORKSHOP FOR WAGGGS PROJECTS.**

Dear Sir,

We are very happy to inform you that the Unit Leaders Workshop for WAGGGS Projects will be held at Assam State Bharat Scouts & Guides, State Headquarter, Pan Bazar Guwahati, Assam. The details of the Workshop is as below-

Name of the Course	UNIT LEADERS WORKSHOP FOR WAGGGS PROJECTS.
Venue	STATE HEADQUATERS, PAN BAZAR GUWAHATI, ASSAM.
Dates	18 <sup>th</sup> to 21 <sup>st</sup> August, 2017. (FOUR DAYS)
Arrival	18 <sup>th</sup> August, 2017, before 08 .30 A.M (Workshop will be started at 09.00 A.M. Sharp) Late Comers will not be admitted.
Departure	21 <sup>st</sup> August, 2017. At 5.00 P.M. (Return journey may be planned accordingly)
Eligibility	Unit Leaders of any section.
Financial Assistance	No financial assistance will be provided to the participants. Participants have to bear their travelling expenses for the Workshop by own or from State. Only boarding, lodging and Free Hospitality during the Workshop.
What to bring	Participants should bring their two sets of correct and complete Uniforms as per APRO II & III, Plate, Mug, Glass, Spoon, Toilet requisite, Light Bedding, Candle, Water Bottle, Torch, Pen, Note Book, Mosquito's repellent/net, Personal clothes for change, personal medicine if any and other material required for the Workshop.
How to reach	Bharat Scouts & Guides Assam State, State Headquarters Pan Bazar, Guwahati, is located at the heart city of Guwahati near Lakhtokia Hotel President, Guwahati.
Contact Person in emergency	Mr. Khagendra Das, State Secy. Assam: 09435012409, Mr. Ranajit Basu, SOC(S), Assam: 09864105178, Mr. Kumud Chand Sarmah, STC(S), Assam: 9577403489, Mr. Ch. Birendra Kumar Singh, ROC(S), NER : 9678979454.
QUOTA	100 nos. of Unit Leaders from your State.
Confirmation	State must sent their confirmation through email, to Assistant Director, BSG, N.E. Region. RHQ Contact no. (0361-2840318) or email: <a href="mailto:bsgner@gmail.com">bsgner@gmail.com</a> . & <a href="mailto:adner@bsgindia.org">adner@bsgindia.org</a> If the confirmation is not received, the quota will be allotted to the N.F.Railway State accordingly. A Performa of Application Form is enclosed herewith. Duly filled Application is to be submitted by the candidate at the time of Registration in the camp.

I am sure; your State will utilize this opportunity to train the Unit Leaders to implement the WAGGGS Projects in the State. Separate Circular may also be sent to the District Association to make sure for 100 % participation.

Thanking you,

Yours in Scouting,

*Ch. Biswajit*

Assistant Director, NER.

Encl –Performa of Application Form.

**Copy to:**

1. The Director, BSG, NHQ.
2. Ms. Chhavi Goyal, (National Project Coordinator, WAGGGS)
3. The SOC (S) & SOC(G), Assam State for follow up.
4. The STC (S) & STC(G), Assam State for follow up.

THE BHARAT SCOUTS & GUIDES, N.E. REGIONAL HEADQUARTERS  
AZARA, BHARALIPARA, GHY-17, ASSAM.

UNIT LEADERS WORKSHOP FOR WAGGGS PROJECTS.  
VENUE:- STATE HEADQUARTERS, PAN BAZAR GUWAHATI, ASSAM.  
FROM: 18<sup>th</sup> to 21<sup>st</sup> August, 2017. (Four Days).

APPLICATION FORM

1. Name of the Applicant: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dist: \_\_\_\_\_ State: \_\_\_\_\_

Pin: \_\_\_\_\_ Phone/Cell: \_\_\_\_\_

Email: \_\_\_\_\_

4. Rank in Scouting/Guiding : \_\_\_\_\_

5. Date of Birth (Age) : \_\_\_\_\_

6. Experience in Scouting & Guiding Activities: \_\_\_\_\_

7. Experience in Others Activities: \_\_\_\_\_

\_\_\_\_\_

8. Nearest Tel. No : \_\_\_\_\_

District Commissioner (S/G)

State Secretary

.....  
FOR OFFICE USE

Admitted/Not Admitted: \_\_\_\_\_

Receipt No: \_\_\_\_\_ Date: \_\_\_\_\_

Date:

Leader of the Event